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Bib Data Sheet

CONFIRMATION NO. 2267

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|---|---|---|---|--|--------------------------------|
| SERIAL NUMBER 10/058,228 | FILING DATE 01/29/2002 RULE | CLASS 345 | GROUP ART UNIT 2671 | ATTORNEY DOCKET NO. 1509-265 | |
| APPLICANTS Lawrence Wilcock, Malmesbury, UNITED KINGDOM; Alistair Neil Coles, Bath, UNITED KINGDOM; | | | | | |
| ** CONTINUING DATA ***** | | | | | |
| ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0102230.0 01/29/2001 UNITED KINGDOM 0127748.2 11/20/2001 | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/21/2002 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 14 | TOTAL CLAIMS 44 | INDEPENDENT CLAIMS 3 |
| ADDRESS LOWE HAUPTMAN GILMAN & BERNER Suite 310 1700 Diagonal Road Alexandria ,VA 22314 | | | | | |
| TITLE Audio user interface with mutable synthesised sound sources | | | | | |
| FILING FEE RECEIVED 1302 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |